ELECTRIC COOPERATIVE
YOUTH TOUR

URE
Your Touchstone Energy® Cooperative

APPLICATION DEADLINE: (postmarked no later than) March 17, 2010

EXPERIENCE THE WONDERS OF WASHINGTON

For over 40 years, electric cooperatives have sponsored high school students from across America to visit the nation's capitol and meet their members of congress. You could be part of this tremendous opportunity.

Return to:
Sue Gibson
Union Rural Electric Co-op
PO Box 393
Marysville, OH 43040

or drop off at office:
15461 US Route 36
Marysville, OH 43040

HIGH SCHOOL SOPHOMORES & JUNIORS

WASHINGTON YOUTH TOUR 2010

TOUR DATES: JUNE 11 - 17

ENTRY FORM:

PLEASE TYPE OR PRINT IN BLACK INK

NAME: _____

ADDRESS: _____

HOME PHONE: _____ DAYTIME PHONE: _____

E-MAIL ADDRESS: _____ CONGRESSIONAL DISTRICT: _____

SOCIAL SECURITY NUMBER: _____ AGE:* _____

DATE OF BIRTH: _____ PLACE OF BIRTH: _____

NAME OF PARENTS OR GUARDIAN: _____

SCHOOL NAME: _____

SCHOOL GRADE: _____ GRADE POINT AVERAGE: _____

** APPLICANT MUST BE SIXTEEN YEARS OR OLDER BY THE TIME OF THE TOUR, JUNE 11, 2010*

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Please submit the names of one to three people who will complete a personal reference on your behalf.

References may be either a teacher or community leader.

The adult(s) you choose should be personally acquainted with your activities, achievements and academics.

SHORT ESSAY:

(ON A SEPARATE PIECE OF PAPER, PLEASE COMPLETE THE FOLLOWING QUESTION)

WHY WOULD YOU LIKE TO GO TO WASHINGTON D.C. AS A REPRESENTATIVE OF URE ON THE WASHINGTON D.C. YOUTH TOUR?

Your comments will be judged on content, composition, neatness and grammar. (limit 150 words)

REFERENCES:

(PROVIDE ONE COPY OF PAGE THREE TO EACH REFERENCE)

1

NAME: _____

OCCUPATION: _____

ADDRESS: _____

DAYTIME PHONE: _____

2

NAME: _____

OCCUPATION: _____

ADDRESS: _____

DAYTIME PHONE: _____

3

NAME: _____

OCCUPATION: _____

ADDRESS: _____

DAYTIME PHONE: _____

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PERSONAL REFERENCE:

NAME OF APPLICANT: _____

1) IN WHAT CAPACITY AND FOR HOW LONG HAVE YOU KNOWN THIS APPLICANT?

2) WHAT WORDS BEST DESCRIBE THIS STUDENT?

3) WHAT CONTRIBUTIONS DOES THIS STUDENT MAKE IN THE CLASSROOM/COMMUNITY?

MARK THE SCALE THAT BEST DESCRIBES THIS APPLICANT

trait	excellent	above average	average	below average	poor
maturity					
cooperative nature					
potential					
leadership ability					
desire to succeed					
desire to excel					
attitude					
self confidence					
sense of responsibility					
social skills					

COMMENTS:

SIGNATURE: _____

ALL REFERENCES WILL REMAIN STRICTLY CONFIDENTIAL • ALL FORMS NEED TO BE RETURNED BY: WEDNESDAY, MARCH 17, 2010 TO:

SUE GIBSON • UNION RURAL ELECTRIC • PO BOX 393 • MARYSVILLE, OH 43040