



APPLICATION DEADLINE: (postmarked no later than) Feb. 8, 2019

**EXPERIENCE THE
 WONDERS OF WASHINGTON**

For over 40 years, electric cooperatives have sponsored high school students from across America to visit the nation's capitol and meet their members of congress. You could be part of this tremendous opportunity.

Return to:
 Union Rural Electric Co-op
 atten: Youth Tour
 PO Box 393
 Marysville, OH 43040

email: services@ure.com
 Please use "Youth Tour" in
 the subject line.

or drop off at our office:
 15461 US Route 36
 Marysville, OH 43040

**HIGH SCHOOL SOPHOMORES & JUNIORS
 YOUTH TOUR 2019**

TOUR DATES: JUNE 14 - 20

ENTRY FORM:

PLEASE TYPE OR PRINT IN BLACK INK

NAME: _____

ADDRESS: _____

BEST PHONE NUMBER TO REACH YOU: _____

E-MAIL ADDRESS: _____ CONGRESSIONAL DISTRICT: _____

SOCIAL SECURITY NUMBER: _____ AGE:*

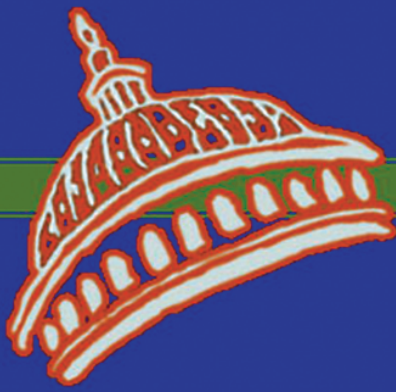
DATE OF BIRTH: _____ PLACE OF BIRTH: _____

NAME OF PARENTS OR GUARDIAN: _____

SCHOOL NAME: _____

SCHOOL GRADE: _____ GRADE POINT AVERAGE: _____

* APPLICANT MUST BE SIXTEEN YEARS OR OLDER BY THE TIME OF THE TOUR, JUNE 14, 2019



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Please submit the names of three people who will complete a personal reference on your behalf.

References may be either a teacher or community leader.

The adult(s) you choose should be personally acquainted with your activities, achievements and academics.

SHORT ESSAY:

(ON A SEPARATE PIECE OF PAPER, PLEASE COMPLETE THE FOLLOWING QUESTION)

WHY WOULD YOU LIKE TO GO TO WASHINGTON D.C. AS A REPRESENTATIVE OF URE ON YOUTH TOUR?

*Your comments will be judged on content, composition, neatness and grammar.
(limit 150 words)*



REFERENCES:

(PROVIDE ONE COPY OF PAGE THREE TO EACH REFERENCE)

1

NAME: _____

OCCUPATION: _____

ADDRESS: _____

DAYTIME PHONE: _____



2

NAME: _____

OCCUPATION: _____

ADDRESS: _____

DAYTIME PHONE: _____



3

NAME: _____

OCCUPATION: _____

ADDRESS: _____

DAYTIME PHONE: _____



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PERSONAL REFERENCE:

NAME OF APPLICANT: _____

1) IN WHAT CAPACITY AND FOR HOW LONG HAVE YOU KNOWN THIS APPLICANT?

2) WHAT WORDS BEST DESCRIBE THIS STUDENT?

3) WHAT CONTRIBUTIONS DOES THIS STUDENT MAKE IN THE CLASSROOM/COMMUNITY?

MARK THE SCALE THAT BEST DESCRIBES THIS APPLICANT

trait	excellent	above average	average	below average	poor
maturity					
cooperative nature					
potential					
leadership ability					
desire to succeed					
desire to excel					
attitude					
self confidence					
sense of responsibility					
social skills					

COMMENTS:

PRINT NAME: _____ SIGNATURE: _____

ALL REFERENCES WILL REMAIN STRICTLY CONFIDENTIAL • ALL FORMS NEED TO BE RETURNED BY: FEB. 8, 2019 TO:

YOUTH TOUR • UNION RURAL ELECTRIC • PO BOX 393 • MARYSVILLE, OH 43040



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